**ANNEX 3**

**FINAL REGISTRATION FORM**

**(NO CHANGES TO THIS REGISTRY ARE SUPPORTED)**

**Complete and email by March 15, 2024 to:**

* [**cmas@cmas.org**](mailto:cmas@cmas.org) **World Underwater Federation**
* [**tssf@tssf.gov.tr**](mailto:tssf@tssf.gov.tr) **Turkish Underwater Sports Federation**
* [**spearfishing2024avsa@tssf.gov.tr**](mailto:spearfishing2024avsa@tssf.gov.tr) **Turkish Spearfishing Technical Board**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Country : | | | | |
| Federation : | | | | |
| Mail&Tel  : | | | | |
|  | Name and Surname | Date of birth | ID or Passport | Cmas Lisense | |
| 1. athlete |  |  |  |  | |
| 2. athlete |  |  |  |  | |
| 3. athlete |  |  |  |  | |
| Reservation |  |  |  |  | |
| Captain |  |  |  |  | |
| Exp.Manager |  |  |  |  | |

List Of Assistats to Acredit :

###### Indicate the chosen option:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| National Team Components | **Option "A"**  Registration **with** accommodation includes 4 nights stay in half board + boats and closing dinner | | | **Option "B"**  Registration **without** accomodation, includes boats + closing dinner | | |
| ***1st***  ***payment*** | ***2ndpayment*** | ***TOTAL*** | ***1st payment*** | ***2nd***  ***payment*** | ***TOTAL*** |
| 6 | 2.000 € | 2.000 € | 4.000 € | 1.500 € | 1.500 € | 3.000 € |
| 5 | 1.900 € | 1.900 € | 3.800 € | 1.450 € | 1.450 € | 2.900 € |
| 4 | 1.800 € | 1.800 € | 3.600 € | 1.400 € | 1.400 € | 2.800 € |
| 3 | 1.650 € | 1.650 € | 3.300 € | 1.350 € | 1.350 € | 2.700 € |
| 2 | 1.330 € | 1.330 € | 2.660 € | 1.150 € | 1.150 € | 2.300 € |
| 1 | 1.025 € | 1.025 € | 2.050 € | 900 € | 900 € | 1.800 € |

Athletes with their own boats, a discount of € 200.00 will be applied for each boat.

|  |  |  |
| --- | --- | --- |
| **NUMBER OF VESSELS** | **DISCOUNT** | **Choose the option** |
| 1 BOAT | 200 € |  |
| 2 BOATS | 400 € |  |
| 3 BOATS | 600 € |  |

Vessels requested from the Organization:

|  |  |
| --- | --- |
| **NUMBER OF VESSELS** | **Choose the option** |
| 0 BOAT |  |
| 1 BOATS |  |
| 2 BOATS |  |
| 3 BOATS |  |

|  |  |  |
| --- | --- | --- |
| Date |  | 2024 |
| (Signature/stamp) | | |

***ATTACH PROOF OF PAYMENT.***